

**«Marriage of Heaven and Hell»**

**«Hochzit va Himmel und Hell»**

**by Knut Remond.**

**With texts by William Blake «The Marriage of Heaven and Hell» (1790-1793)**

**In the dialect spoken in the Upper Valais and English.**

## **Texts**

**Scene 1 (Intro):                           by Knut Remond**

**Scene 2 (The Argument; The Voice of the Devil; A memorable Fancy):**

**by William Blake (translated in Valais dialect)**

**Scene 3 (Proverbs of Hell):   by William Blake (in Valais dialect and English)**

**Scene 4 (Chorus):                           by William Blake (in Valais dialect and English)**

## **Scene 1: (Intro, by Knut Remond)**

## **Tape / William Blake**

*After his journey from London, William Blake arrives at the mineral mine "Lengenbach" in the Binn Valley.*

**Blake:** "Tyger, Tyger, burning bright  
In the forests of the night"

**Blake:** Pooh, end of the journey (pshaw!)

**Blake:** Aah! Fresh air, holy cows, friendly people. Mr. Fuseli told me:  
he wouldn't know a better place to spend some leisurely days ...

**Blake:** I guess there's some truth in that!

**Blake:** Basking in the sun with pleasure, far away from the foolish drivel of Voltaire, Rousseau and Newton!

**Blake:** Yes, one is definitely inclined to feel that time has stood still in this place!

**Blake:** "Tyger, Tyger, burning bright  
In the forests of the night"

**Blake:** Wah! How excellently have I dozed! And in my dream I pasted Captain Swedenborg!

**Blake:** Harharhar!

**Blake:** I can hardly await to see the Flying Monsters!

**Blake:** "Active Evil is better than Passive Good" "War is energy Enslavd"

**Blake:** Strange, all I can see is cow shit.

**Blake:** Ta – taa – ta –taa! I'm cooooming!

**Blake:** Whoops!

**Blake:** Mr. Fuseli told me intensely, Meesther Blake: around this mineral mine there are myriads of corridors and chambers, in which the Flying Monster with its glowing breath keeps playing its tricks.

**Blake:** No reason to panic!

**Blake:** "Tyger, Tyger, burning bright  
In the forests of the night"

**Blake:** I can only see a pile of rocks, but that was certainly not what Mr. Fuseli meant!

**Blake:** Aaand jump!

**Blake:** Should I have been pleased too soon?

**Blake:** Scoobididoo

**Blake:** A funny lad, this Mr. Fuseli! It's simply impossible to say no to him... even if you want to! Hehe

**Blake:** Goodness! That really makes you sweat.

**Blake:** "Tyger, Tyger, burning bright  
In the forests of the night"

**Blake:** To drink or not to drink, that is the question here!

**Blake:** A cold, dark draught beer HiHiHi

**Blake** Look there: "The Wandering Moon" and when I look into the deep of the universe I see a huge billiard table stood upside down, falling stars crossing each other in perfect geometry as if played by a master billiard player.

**Blake:** Listen, Listen!

**Blake:** Psst... psst...psst! (-ssh!)

**Blake.** That takes the biscuit! What the hell is sounding there?

**Blake:** Yippee!

**Blake:** ... something is in motion within my ear!

**Blake:** Oooops!

**Blake:** How? What? I must be dreaming!

**Blake:** Holy smoke! Struth!

**Blake:** Fabulous! Unbelievable! Phenomenal! I'm enthused beyond belief!

**Blake:** "Tyger, Tyger, burning bright  
In the forests of the night"

**Blake:** Mr. Fuseli told me: beware, Flying Monsters abound in Lost Paradise!

**Blake:** Oh my god!

**Blake:** Yes! And those, who arrive, disappear under mysterious circumstances, was Mr. Fuseli's advice to me.

**Blake:** MAD OUSE! MAD OUSE! Madness! Madness!

**Blake:** I heard an Angel singing  
When the day was springing,  
"Mercy, Pity, Peace  
Is the world's release.

**Blake:** Fear will make you blind ... and I bet there is a lot to discover here, if you only look and listen closely!

**Blake:** Ouch!

**Blake:** "Tyger, Tyger, burning bright  
In the forests of the night"

**Blake:** Mr. Fuseli wrote the following on a piece of paper when I embarked on my journey in London, heading for the Binntal: In the mineral mine, dreams of intergalactic spheres will intensify your imagination a great deal more.

**Blake:** dumb-ass!

**Blake:** By the way, my wife, (Catherine) told me that skiing in Space is a jamboree.

**Blake:** "Tyger, Tyger, burning bright  
In the forests of the night"

**Blake:** Dumdidum!

**Blake:** Oh God! Without Mr. Fuseli's notes I'm completely lost!

**Blake:** It makes me want to tear my hair out

**Blake:** This Man (Mr. Fuseli) sticks to me like a piece of chewing gum.

**Blake:** "Tyger, Tyger, burning bright  
In the forests of the night"

**Blake:** Oh! Oh! Look there! Highty-tighty! Hoity-toity!

**Blake:** The writing is pretty scrawly!

*Mr. Fuseli's note:* so that in your eyes the shine of the holy is mirrored, the paths of the Rout of Rebel Angels are covered with yellow mica, and the rebellious angels are mirrored acoustically in the cairngorm. You will feel how your spirit and your body will be shaken thoroughly, your skin will vibrate, everything will fly around!

**Blake:** Oh, how great to be loved like this! Killingly funny!

*the postscript, PS by Mr. Fuseli:* Inchworm, beetles, crickets, fireflies, bumble-bees, Apollo butterflies.

The resonance will make you glow!

**Blake:** Wow! That cuts the mustard! Yippee!

**Blake:** Hahahihohohaha! Hehehe!

**Blake:** Poppycock!

**Blake:** To take us for such a ride!

**Blake:** That pighead!

## Scene 2:

Ds Argumänt

The Argument

Tape + Soprano-Voice

**Rintrah donnrut unt schittut schini Fiir inner schwer Luft.**

Rintrah roars & shakes his fires in the burden'd air;

**Hunrigi Wolkä hangunt über dr Teiffi.**

Hungry clouds swag on the deep.

**Vor langer Zyt, fromm unt uf gfäärlichu Wägä,  
het dr Grächtu an schinum Wäg feschtghaltu durchs  
Tal vam Tod.**

Once meek, and in a perilous path,  
The just man kept his course along  
The vale of death.

**Rosä schteent, wa Dornä wachsunt, unt uf dr blutt Mattu summunt d Honigbiini.**

Roses are planted where thorns grow,  
And on the barren heath  
Sing the honey bees.

**De hentsch ä gfäärliche Pfaad aagleit, unt ä Fluss unt ä Quellu uf jeder Klippu, uf jedum  
Grab, unt uf ä bleichu Knochä isch rotä Lehm erschinu.**

Then the perilous path was planted,  
And a river and a spring  
On every cliff and tomb,  
And on the bleached bones  
Red clay brought forth;

**Bis dass der Beschu di Pfaadä va dr Bequemlichkeit het verlaa, um uf dä gfeerlichu Pfaadä  
ds wandlu und dä Grächtu inä gottverlassnu**

Landschtrich ds triibu.  
Till the villain left the paths of ease,  
To walk in perilous paths, and drive  
The just man into barren climes.

**Unt de isch d hinnerlischtig Schlangu ganz fescht demüötig cho,  
unt dr Grächtu raast in d Wildniss, wa d Löwä umenannt schlüichunt.**

Now the sneaking serpent walks  
In mild humility,  
And the just man rages in the wilds  
Where lions roam.

**Rintrah donnrut unt schittut schini Fiir inner schwer Luft**  
R in trah roars & shakes his fires in the bur den'd air;

**Hunrigi Wolkä hangunt über dr Teiffi.**  
Hungry clouds swag on the deep.

**D Schtimm vam Tiifel**  
The Voice of the Devil

Tape

**Alli Biblä oder heiligu Gsetzesbiechär sind d Ursach gsi va dä folgundu Irrtimmer:**  
All Bibles or sacred codes have been the causes of the following Errors:

**1. Dass dr Mänsch zwei tatsächliche Prinzipiä heigi:**

Nämli: ä Körper unt ä Seel

That Man has two real existing principles: Viz: a Body & a Soul.

**2. Dass d Energie, mu seit dra ds Beescha, äleinig Sach vam Körper sigi unt dass d Vernunft, mu seit dra ds Güöta, äleinig Sach va dr Seel sigi.**

. That Energy, call'd Evil, is alone from the Body; & that Reason, call'd Good, is alone from the Soul.

**3. Dass Gott dr Mänsch, wa schiner Energie nageit, quellu wird bis in alli Ewigkeit.**

That God will torment Man in Eternity for following his Energies.

**Aber folgendi Gägsätz zum Gseitu sind waar:**  
But the following Contraries to these are True:

**1. Dr Mänsch het nit ä Sel, wa vam Körper gitrennt isch. Will das, wa mu als Körper verschteit, ä Teil va dr Seel isch, erschpät va de füüf Sinnä, wa dr Höiptigang sind va dr Seel in all discher Zyt.**

Man has no Body distinct from his Soul;

for that call'd Body is a portion of Soul discern'd by the five Senses, the chief inlets of Soul in this age.

**2. Energie isch ds einzig Läbu unt schtammt vam Körper. Unt d Vernunft isch dr Iiband oder dr üsser Chreis rund um d Energie.**

Energy is the only life, and is from the Body;

and Reason is the bound or outward circumference of Energy.

**3. Energie isch ewigi Freid.**

E n e r g y i s E t e r n a l D e l i g h t .

**Ä Fantasie, wa mu schi müöss merku**

Tape

## A m e m o r a b l e F a n c y

Wenn i durchs Fiir va der Hell bi gangu, entzickt va allu Freidä vam Geischt, wa de Englu  
wie Qualä und Wahnsinn vorchemmunt, häni ä paar va iru  
Schprichwerter gsammlut; ich hä mer gideicht, dass - genau äso wie d Redunsartä va mä  
Land öi deschi Charakter üfzeigunt - d Schprichwerter va  
dr Hell d Natur va dä infernaalu Gschitheitä besser cha zeigu va Giböide oder Chleider.  
Wenn i de bi heim cho: Uber dum Abgrund va de füüf Sinnä, wa ä glischigä Schtutz  
fischter über d Wält lüögut, häni ä mächtigä Tiifel gsee, versteckt  
in schwaarzu Wolkä, wa zum Felsu über gschwappt sint:  
Mit Fiir, va sich überall durfrisst, het er folgändä Satz gschribu, wa jetz dr Geischt va dä  
Mänschä soll gcheeru unt wa va inu uf dr ganz Wält soll  
verläsu wärdु:

**Wie willt du wissu, ob nit jedä Vogel, wa d Luft durchschniidut, än unghiirliche Wält va  
Freid unt Entzücku isch, wa dinä füüf Sinnä verschlossu isch?**

As I was walking among the fires of hell, delighted with the enjoyments of Genius,  
which to Angels look like torment and insanity, I collected some of their Proverbs;  
thinking that as the sayings used in a nation mark its character,  
so the Proverbs of Hell show the nature of Infernal wisdom better than any  
description of buildings or garments.

When I came home: on the abyss of the five senses,  
where a flat sided steep frowns over the present world,  
I saw a mighty Devil folded in black clouds, hovering on the sides of the rock:  
with corrodung fires he wrote the following sentence now percieved  
by the minds of men, & read by them on earth:

How do you know but ev'ry Bird that cuts the airy way,  
Is an immense world of delight, clos'd by your senses five?

## **Scene 3:**

## **Tape + Soprano-Voice + Baritone-Voice**

### **Sprichwerter va dr Hell**

#### **Proverbs of Hell**

The lust of the goat is the bounty of God.  
D Luscht vam Bock isch nix anders als all das, va wa dr Herrgott zvil het.

The eagle never lost so much time as when he submitted  
to learn of the crow.  
Dr Adler het nie äso vil Zyt verloru als de, wann er gmeint het, er  
mi essä eppis leeru va dä Gaagä.

The soul of sweet delight can never be defil'd.  
Schich ganz uschuldig über eppis ds gefrewwu - das cha nie Dräck aasetzu.

Exuberance is Beauty.  
Uber d Schräng schl aa i sch, was Schönheit üsmacht.

Prudence is a rich, ugly old maid courted by Incapacity.  
Vorsicht isch ä riichi, grüusi gi alti jungfer, wa va dr unfähi gkeit  
hofiert wi rd.

The cut worm forgives the plow.  
Ae zerschnittunä wurm i sch dum pflüög nit besch.

Die him in the river who loves water.  
Ki denu inä fluss, wa ds wasser gäru het.

A fool sees not the same tree that a wise man sees.  
Aen göi ch unt äs ganz gschi its manni gsent nit dr gleich böim.

He whose face gives no light, shall never become a star.  
Aes gsicht, va wellum keis leicht chunnt, cha nie ä stäru si.

The busy bee has no time for sorrow.  
Aes fliisigs bi i het nie zit fer schi ds chlagu.

No bird soars too high, if he soars with his own wings.  
Kei vogel fleigut ds hoch, wenn är nur schini eigundu fligel brüücht.

If the fool would persist in his folly he would become wise.  
Titi dr narr uf schiner dummheit biharru, wäri dr bald ä gschiidä.

The nakedness of woman is the work of God.  
Dr blutt körper van ärä fröi i sch ds wärch vam herrgott.

The bird a nest, the spider a web, man friendship.  
Dr vogl äs näscht, d schpinna äs netts, dä mänschu frindschaft.

The fox condemns the trap, not himself.  
Dr fuggs gi t dr fall u ds schul d unt nit schi ch säl bscht.

One thought fills immensity.  
Aen gidanku längt, fer ds unändlicha ds fillu.

Every thing possible to be believ'd is an image of truth.  
Alles, wa mu cha glöibu, isch äs schtuck va dr waarheit.

The tygers of wrath are wiser than the horses of instruction.  
Di tigärä vam zooru sint gschi i der als d reschi ni fer ds leeru.

Listen to the fool's reproach! it is a kingly title!  
Tüö losu, was der dr narr änä chopf kit! äs isch än köni gsti tel!

Weak in courage is strong in cunning.  
Wer wenig gurasch het, cha güöt bschiissu.

Expect poison from the standing water.  
Wenn d zumä schtillu wasser chuscht, de dei ch dra, dass chännti vergiftut si i.

When thou seest an Eagle, thou seest a portion of Genius; lift up thy head!  
Wenn d än adler gseesch, gseesch ä schtuck vam geischt; häb dr chopf in d luft!

To create a little flower is the labour of ages.  
Fer ä chl i ni bl üömu la ds waggsu, brüüchsst ganz ä hüfu zi it und chrampf.

Damn braces. Bless relaxes.  
Nider mit dä fesslä! Schi loos ds machu isch heilig.

The crow wish'd every thing was black, the owl that every thing was white.  
Die gaagu will, dass alles schwarz isch, d öila will, dass alles wiis isch.

Sooner murder an infant in its cradle than nurse unacted desires.  
Aes isch gschi i der, äs chind i nner wi ega ds teetu als dass dü wi nsch hescht, wa dr sowi so nie erfill scht.

Where man is not, nature is barren.  
Wa kei mänsch isch, isch d natur langwiilig und leer.

Enough! or Too much.  
Gnüög! Odr zvil

## **Scene 4:**

### **CHORUS**

For every thing that lives is Holy  
Will alles, was läbt, öi heilig isch.